



KENTUCKY RECREATION AND PARKS SOCIETY

2018 Kentucky Recreation and Parks Society Annual Conference Award Nomination Form

Award Selection:

Check the award category for this nomination. Review all award criteria carefully.

- | | | |
|--|---|---|
| <input type="checkbox"/> Communication Award | <input type="checkbox"/> Fellow Award | <input type="checkbox"/> Facility Award |
| <input type="checkbox"/> Hall of Fame Recognition | <input type="checkbox"/> Professional of The Year | <input type="checkbox"/> Special Citation |
| <input type="checkbox"/> Outstanding Program | <input type="checkbox"/> Outstanding College Senior | <input type="checkbox"/> Young Professional |
| <input type="checkbox"/> Outstanding Department | <input type="checkbox"/> Graduate Scholarship | <input type="checkbox"/> Support Award |
| <input type="checkbox"/> Outstanding State Park | <input type="checkbox"/> Outstanding Public Official | |
| <input type="checkbox"/> Undergraduate Scholarship | <input type="checkbox"/> David Lose Partnership Award | |

Nominator Information:

Name:	Organization:
Address:	
City:	State:
Zip:	County:
Phone:	Email:
KRPS Member: <input type="checkbox"/> Yes <input type="checkbox"/> No	Years of Membership (if applicable):

Nominee's or Department's Information:

Name:	Organization:
Address:	
City:	State:
Zip:	County:
Phone:	Email:
KRPS Member : <input type="checkbox"/> Yes <input type="checkbox"/> No	Years of Membership (if applicable):

KRPS Class:

Please indicate the KRPS Class if nomination is for the Facility Award, Outstanding State Park, Outstanding Department, or the Outstanding Program Awards.

- | | |
|---|---|
| <input type="checkbox"/> Class I: 5 or less full-time employees | <input type="checkbox"/> Class III: 11-19 full-time employees |
| <input type="checkbox"/> Class II: 6-10 full-time employees | <input type="checkbox"/> Class IV: 20+ full-time employees |

Submission:

All materials must be received by November 3rd for consideration. *Nomination packet includes: nomination form, submission information and supporting documents submitted in that order.

Please mail **8** copies of the completed nomination packets to:
 Shelbyville/Shelby County Parks & Recreation
 ATTN: Ashley Coulter/Lauren Wagoner
 717 Burks Branch Road
 Shelbyville, KY 40065